REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05) Indiana Election commission (IC 3-9-5-14) (CFA-4) Summary Sheet

FILE NUMBER						
4920						
TOTAL PAGES IN ENTIRE CFA-4 REPORT						
3						

INSTRUCTIONS: Please type or print legibly **IN BLACK INK** all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT?	Yes No					
		COMMITTEE INFORMATION				
1. Full name of committee (as on Statemer	nt of Organization)	Check if this is a new name				
Steve Carter for Attorney Genera	al					
2. Acronym or abbreviated name, if any	Committee telephone r	3. Committee telephone number				
	(317) 543-3500	(317) 543-3500				
4. Mailing address (address where all cam		ence is received	eck if this is a new address			
5435 EMERSON WAY SUITE 40 5. City, state, ZIP code	J5		6. Party affiliation (<i>if appli</i>	inahla)		
INDIANAPOLIS IN 46226	cable)					
11000000 110 100000	CANDIDAT	E INFORMATION (For Candidate's	Republican Committee Only)			
7. Full name of candidate (include any nick	name)		8. Party affiliation or if ind	ependent		
Stephen Carter			Republican			
9. Office sought (include district number, if	10. County of residence					
ATTORNEY GENERAL	TYPE OF BER	ODT	Marion	CONVENTION CANDI	DATES ONLY	
44	TYPE OF REP	URI		CONVENTION CANDI	DATES UNLY	
11.				12. Check one: Pre-Conv	vention	
Annual				Post-Cor	nvention	
12. Reporting period:				COLUMN A	COLUMN B	
From: 01/01/2015	Thro	ugh: 12/31/2015		This Period	Year to Date	
13. Cash on hand and investments at the b		period.		95,285.86		
14. Cash on hand and investments Januar	y 1, current year. CONTRIBUTIONS	AND DECEIPTS			95,285.86	
(Note: These amounts include in-kind con						
15a. Itemized (use Schedule A)	unbulions and loans, as we	en as cash contributions.)		40,511.97	40,511.97	
15b. Unitemized				0.00	0.00	
15c. Add lines 15a, and 15b in both colun	nns		SUBTOTAL	40,511.97	40,511.97	
16. Add lines 13 and 15c in Column A and		n B	TOTAL	135,797.83	135,797.83	
	EXPENDI					
(Note: These amounts include in-kind exp		nents.)		26,920.95	26,920.95	
17a. Itemized (use Schedule B) (Public Q	uestion: use Schedule C)			0.00	0.00	
17b. Unitemized17c. Add lines 17a and 17b in both column	una.		SUBTOTAL	26,920.95	26,920.95	
18. Cash on hand and investments at close		ubtract 17c from 16 in both columns)		108,876.88	108,876.88	
19. Debts OWED BY the committee (use S		abtract 17c from 10 in both columns)	IOIAL	0.00	100,070.00	
20. Debts OWED TO the committee (use S	,			0.00		
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	CERT	IFICATION				
CERTIFICATION				FOR OFF	FICE USE ONLY	
CERTIFY THAT I HAVE EXAMINED THIS STATEMENT, TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.			LIEF II IS	Filed: On	Filed: Online	
Signature of Treasurer		Title	Date	1/19/16	7:09 pm	
Signature Included		Treasurer	03/21/2016			
Signature of Candidate (if applicable)		Trododioi	Date			
Signature Included			03/21/2016			
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WARNING: Any information contained in th (IC 3-9-4-5) A person who knowingly files a						
to file a complete or accurate report as requ	•	- · · · · · · · · · · · · · · · · · · ·	•			
(IC 3 14 1 14) and may be subject to civil r	enalties (IC 3 0 4 16 2 0	4 17 3 Q 4 1Q \				